



"LO A  
VOICE FROM  
HEAVEN"



# The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

THE  
PILLAR

*Confidence in Jesus*

THE  
TRUTH

I AM thinking just now, how small after all  
Are our trials of life here below;  
There is nothing so bad, even suffering and  
pain,  
That our Savior and King does not  
know.

The trivial, tho' fretful cares of the day  
He knows, and truly He cares,  
And patience and strength to stand thru them all  
He'll supply, for our burdens He bears.

No matter how dark the clouds may appear,  
How fierce the storm seems to be,  
I've the blest sweet assurance, if I take it to Him,  
He'll make the sun shine for me.

—Lois White.

THE GROUND OF

EPH. 2:20



1 TIM. 3:15

Vol 26, No. 17

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

June 22, 1935

# FACTS CONCERNING THE PLANS FOR THE COMING ASSEMBLY . . . .

To all the bishops throughout the Church everywhere, greetings to you in the precious name of Jesus. As I am receiving many inquiries concerning the next Assembly, as to where it will be held, I am putting this notice in the paper.

First, I want to state positive facts concerning all that has occurred by way of the committee appointed during the Assembly, and the vote of the bishops in the early spring on this question.

The committee met in the Evangel Office early in the year and after thoroughly discussing the advisability as to where the next Assembly should be held, a vote was taken and the committee tied. The General Overseer had a right to vote and break the tie but I felt that this would be unfair to both sides. The committee finally agreed to leave it to the vote of the bishops. In due time their votes came in and the count showed a majority in favor of Cleveland. At that time there was a good deal said about whether we should build an auditorium or use the old auditorium and a tent for the overflow at night. Nothing definite was decided. After the count of the bishops' vote on the question some of the committee asked that they be dismissed and the General Overseer granted their request, which is always in order.

The teachings of the Church is plain on the question that all committees and standing boards shall be appointed while the Assembly is in session. This being the case the Board of Trustees were called into council, and after much discussion the General Overseer decided with the majority of the trustees to have a bonded contractor give us a bid and also a plan for an auditorium in Cleveland. They also decided to canvass the city to see how much they would donate on the erection of an auditorium. The canvassing is now underway.

Owing to the promise made that no debt would be placed upon the local churches without the Assembly may order the erection of an auditorium, or any other debt that might occur, we deem that it would be improper to build an auditorium in Cleveland or elsewhere without the General Assembly would so order. We wish to say to all who may be concerned that no definite arrangements have been made to build an auditorium in Cleveland, and will not be without the Assembly so orders it. And such discussions in state assemblies, district conventions, or local churches, are out of order. The Assembly is the highest authority and I here now again pledge my word to the entire Church that no debt will be placed upon the local churches without so ordered by the Assembly.

In face of these facts I am now again appealing to the bishops FOR A FINAL DECISION IN THIS MATTER. Here are the facts: We can tear out the petitions and rearrange the old auditorium, use a tent for the overflow and have our Assembly in Cleveland this fall, or we can go back to Chattanooga and rent the auditorium for the next Assembly.

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## WILL YOU PLEASE

In the next ten days write the General Overseer a card stating your preference . . . . .

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Thanking you in advance for this favor, I remain yours for the best interest of the Church,  
S. W. Latimer, General Overseer.

THE key word of text is "now," and in this simple little word a profound teaching of the Bible has its center. The teaching referred to is that which relates to the church as the body of Christ, showing the true status of each member in the body.

The church and body of Christ as referred to in the New Testament, are synonymous terms and must be interchangeable in their meaning, inasmuch as the Bible positively states that the church is His (Christ's) body. Col. 1:18, 24; Eph. 1:22, 23.

The church is referred to in scripture as a body and also as a building, therefore, it is twofold in its appearance. Just as the gospel is twofold in its purpose, so is the church twofold in its aspect. If we fail to see the church in its twofold aspect, our vision of it will not be clear, and if the vision is not clear, the understanding will not be correct. An obscure vision is probably the reason for so many theories being advanced concerning this subject.

The church presented as a building reveals the outward, material aspect and proves it to be an organization of parts fitly framed together for an habitation of God thru the Spirit. Eph. 2:19-22. No one has a clear vision of the church unless they see its visible, organized and material phase. This is the active, working aspect of the church organized to carry on the work of Christ till He comes to present it to Himself. The church as a body reveals its life, power, and authority, and proves it to be an organism, or an organized living being.

An organism is a being that has life within itself and is organized to function according to the life and power within. The church is both an organization and an organism and is obvious as a body or a building. Failure to visualize the Church of God in these two aspects will promote error in understanding and lay the foundation for erroneous teaching on this important subject. We must regard the church as an organization of members framed together for the purpose of carrying on Christ's work till He comes, for He gave this commission when He said, "Occupy till I come." We must also regard the church as a body of members joined together and compacted for the purpose of making increase of itself. Referring to the church as a building, the Bible declares that the members are "fitly framed together," Eph. 2:21. Referring to the church as a body, the same Bible and the same writer declares that the members are "fitly joined to-

## Members in Particular

By J. P. HUGHES

*"Now ye are the body of Christ, and members in particular,"*

1 Cor. 12:27

gether. Ephesians 4:16. The word "framed" and the word "joined" used in the two scripture references above, were taken from the same Greek word, "sunapollumi," which is defined as follows: "joined together, organized compactly." (See Greek Dictionary of the New Testament.) Since the words "framed" and "joined" are synonymous, and relate to the process by which we are made members of the church, it is conclusive evidence that we become members of the church as the body of Christ, in the same manner we become members of the church as a building or organization.

The Bible does not divide the church into two separate bodies, one a spiritual and the other a material body; but to the opposite, it makes the church one body with many members joined together by one process. The organization and the organism is the same, and there is only one rule of development and one method by which we become members. Then, we are a member of the Church of God if we are a member of the body of Christ, and that by the same process.

"Now ye are the body of Christ and members in particular." The word "now" is defined as follows: "things being so; in such circumstances." This makes it necessary for us to look to the context for a correct interpretation of the text. In the verses preceding the text, the writer shows that the body is one and hath many members. He also shows that God set every one of the members in the body according to His own pleasure and that He so arranged the status of each member that there should be no division. One member can no more say to another, "I have no need of thee," than the head of the human body can say to the feet, "I have no need of thee." The context also shows that God "hath tempered the body together." The word "tempered" comes from the Greek word "sugkeranumi," which is defined as follows: "to comingle; to combine or assimilate. God comingled, combined and assimilated the body together, "that there should be no schism (division) in the body; but that the members should have the same care one for the other.

"Now ("things being so,"—God having set the members in the body and tempered it together,) ye are the body of

Christ and members in particular." The next verse proves that the body in which the members were set is the church for it states that the members were set in the church. "And God set some in the church, first apostles, secondarily prophets, thirdly teachers," etc. This shows the status of the members as it pleased God, and altho the body is one, it has many members, but all members have not the same office, neither the gifts. Rom. 12:4-8. Let us remember that the church as a body is an organism having life, power, and authority. This life and power is the gift of God to the church thru the Spirit, therefore, the outward manifestations of the church's activity must be prompted by the spirit of life within. The outward manifested life is caused by secret force within. The towering oak with its huge trunk, spacious branches and manifested foliage owes all its outward manifestations to the secret force locked within the tiny acorn, from which the oak got its origin and life. So is the outward, visible manifestation of the church as an organization, dependent upon the secret, invisible power of the Spirit within it as the body of Christ. This being true, the members cannot act independent of each other, for being many they constitute one body, "and every one members one of another." Rom. 12:4,5.

Let us remember that the life is spiritual and is vested in the church as an organism and not as an organization. If the life of the church merely consisted in it being an organization, every organization could be the Church of God and the "body of Christ" would be divided into many parts. Organization does not constitute spiritual life; therefore, the church is not only an organization but an organism as well, and is therefore the "body of Christ." As the body without breath is dead, so is the church without the Spirit of Christ, therefore, to be the Church of God as an organization the life of Christ must dwell with and permeate the organization. Christ gave Himself for the church and He is its only source of life. All the outward manifestations of the church must be from the life of Christ within or it can be said of it today, "Thou hast a name that thou livest and art dead," as was said of the church in the Sardis period. All the members being set in the church as it pleased God and He having tempered them together, the Church of God is therefore the living, powerful, constitutional and authoritative body of

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## Editorials

### EVANGEL ROLLS

Order the Evangel in rolls to come to your church for distribution either by Ladies' Aid, Y. P. E., or someone selected by the pastor for that purpose. The cost per copy is two cents; can be sold at three or five cents each. Some churches and societies are selling the Evangel to raise money to pay on church buildings, missions, etc.

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### FANS

Fans at 45c per dozen; \$2.50 per hundred. Size 7x9 inches. Has photo of Boys' Home with orphan boys in the foreground. List of Evangel premiums on opposite side.

—O—

### CRIME

"J. Edgar Hoover told twenty-four bright-eyed, touseled-headed boys from East Side Tenement District that: 'Crime can't win.' These boys said in their own words they had met the greatest guy in the world. Mr. Hoover said some people call criminals dogs, but 'I think too much of dogs to use the expression.' He added, 'Criminals are rats, they are yellow.' 'The boys saw the single file of ten thousand public enemies and another file of forty thousand known dead criminals.' 'You can't beat the law, boys', Hoover said.

—O—

### EUROPE ARMED

Great Britain is spending one hundred fifteen million dollars for air improvements. France is spending \$690,430,000 for air and sea armaments. France plans one thousand more "front line" fighting planes. Mussolini told seven thousand war veterans: "Soldiers always prefer actions to words and we are a nation of soldiers." "The destiny of modern Rome," he declared, "may well be equal in greatness to that of ancient Rome." That clamor for power in Europe

### SPECIAL NOTICE

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

coupled with a spirit of restlessness can not long delay another dreaded conflict.

—O—

### OUTSTANDING EARTHQUAKES

Those most destructive in recent years were: Tokyo and Yokohama, in 1923 when 99,321 persons were killed. Last year nearly two thousand died and four thousand were injured in and near Patna, India. Other major earthquakes since the beginning of the century include: San Francisco earthquake and fire, 1906, 452 killed, \$200,000,000 damage; Central Italy, 1915, 30,000 dead; Persia, 1929, 2,000 dead; Nicaragua, 1931, 1,000 dead; Southern California, 1933, twenty-nine tremors in twenty-four hours, 110 dead, \$50,000,000 damage; Formosa, 1935, 3,000 dead, \$28,000,000 damage; Kars, near Turko-Russian frontier, 1935, 2,000 dead; the recent earthquake in India, wherein 40,000 persons were reported killed.—*Literary Digest.*

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### ARCHEOLOGICAL FIND

Sunday School Times reports thru Dr. James L. Kelso, professor of Semities and Biblical Archeologic at Pittsburg-Exenia Theological Seminary: "The find of about a dozen Hebrew Tablets at Tel-Adduweir Palestine by a British Archeological expedition headed by J. L. Starkey. Tel-Adduweir is the modern name of ancient Lachish. The tablets were made of a writing made with ink upon a piece of broken pottery. These were sufficiently legible to preserve the text in a good state. They are supposed to have been written about 600 B. C., the longest Hebrew text we have in the script of that period."

This same city of Lachish has also yielded a stamped jar handle which bears the name of Gedaliah. He is doubtless that Gedaliah whom the Babylonians appointed king over Judah after their destruction of Jerusalem in 586 B. C. "And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over

them he made Gedaliah the son of Ahi-kam, the son of Shaphan, governor." 2 Kings 25:22.

—O—

### COLLEGES EFFECT FAITH OF STUDENTS

Do young people from Christian homes lose their faith in college and university today? Let Dr. James H. Leuba, Professor of Psychology at Bryn Mawr College, reply. In an article in the August, 1934, issue of Harper's he shows that in a certain American college "of high rank and moderate size," 31% of the freshmen believed in a prayer-answering God. By the senior year this number had declined to 20 per cent. In another college, "definitely radical in its leaning," 20 per cent of the freshmen believed in a prayer-answering God, while in the senior year in that college the number had dwindled to 5 per cent.—"Revelation."

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### RUSSIA

Mrs. Dilling in the "Red Network" states: "A hospital we visited bragged of forty abortions performed that morning and an "educational" movie viewed by a friend showed pictorially, to a mixed audience, old and new abortion methods and the benefits of the latter.

While visiting a "model" institution for children at the Tsar's old summer palace at Tsarskoye Selo, we photographed the little tots naked from the waist up, running around in our party. Some not over six years old had learned enough English to beg, "Gimme a cigarette, gimme a cigarette." In this, and in other respects, our American institutions for six-year-olds are unlike the "model" products of the Russian Revolution. Concerning the Russian conditions, the U. S. Fish report on Communism says: "Documents and books presented to the committee indicate that the most terrible kinds of vice are encouraged among young school children in order to break down their family influence which is the foundation of all religion." Siemashko, Soviet Commissar of Health, confessed at one time that venereal diseases "had reached the proportions of a terrible plague."

My friends Mr. and Mrs. Geo. Cretors have returned from Russia, where he, an American engineer, was in charge of 475 acres as agricultural expert for the Soviet government. They tell of the openly free sex relations among the 700 children between the ages of eleven and seventeen in the "model" co-operative children's institutions on this project, and of indecent practices taught in the school there by a Soviet official from Moscow, and of the long line of these children who waited in the line to be treated for social disease when a doctor

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THE renewal of national home life in the Jewish homeland is being accompanied by remarkable changes in Jerusalem. In the case of that city which God has chosen out of all the earth "to set His name there," we should expect these developments to be outlined in Scripture.

A few places of interest and importance, which will enable us to intelligently study the prophecies, should be pointed out before we proceed further.

The old city stood surrounded by the Turkish walls which were built in 1542. Between the city and the mount of Olives lies the valley of the Kidron. To the south, extending around the west as far as Jaffa Gate, is the Valley of Hinnom. Directly west of the city is the hill Gareb. (Incidentally, the Arabic word for "west" is "gharb.") To the north-west is the hill Goath. On the north lies the Valley of Tombs which Jeremiah calls "the valley of the dead bodies." At the head of the valley was a great ash heap composed of the ashes from temple sacrifices deposited during hundreds of years of Jewish history, and recently cleared away. The valley of the Kidron lies between the city and the mount of Olives, but the brook takes its rise in the valley of the tombs near the old ash heap. In Old Testament times the south wall of the city extended to the edge of the Valley of Hinnom, thus including Mt. Zion which is still a plowed field in fulfillment of prophecy. Northward the city reached only to the Tower of Hananel in the northwest corner of the temple area.

Following the scripture quoted from Jer. 31:35-37, which assures us of the fact that Israel shall not cease as a nation after her second regathering, we have these remarkable words: "Behold the day cometh, saith the Lord, that the city shall be built to the Lord from the tower of Hananel unto the gate of the corner. And the measuring line shall go out further straight onward to the hill Gareb, and shall turn about unto Goath. And the whole valley of the dead bodies and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the Lord: it shall not be plucked up, nor torn down any more for ever," Jer. 31:38-40.

Could anything fit more specifically the details of the prophecy than the comparing scriptures? The line of prophecy and the line of building are the same. Could anything more accurately demonstrate the possibility of a literal fulfillment of these prophecies relating to the conditions in Jerusalem and the surrounding territory? When the Lord reigns in Jerusalem, the glorious city

# Jerusalem's Measuring Line

S. W. LATIMER

General Overseer

shall be built according to these same landmarks. The context of Jeremiah's prophecy reveals wonderful conditions not yet realized in Jerusalem and its people; but the present correspondence between the prophecy and city's boundary to the north and west, is a gleam of light pointing us to the glorious millennial day.

How could Jeremiah foretell these facts with accuracy? Did he speak with unaided human wisdom? In Old Testament times Jerusalem extended southward to the edge of the Valley of Hinnom, which was its natural boundary. Defense was an important consideration in those troublesome times. An adequate supply of water was also essential. Any man-made predictions would certainly have pointed to the rebuilding southward to the valley where not only was natural protection afforded but where also are found the only two water springs which Jerusalem possesses—the Pool of Siloam and the Virgin's Fount. Even so late as seventy years ago when the Germans built the colony near Jerusalem, they chose its location southwest of the city.

From a standpoint of water supply and natural protection, it seems that the prophecies would have pointed to building of an addition to the city in these directions, but we are sure that the prophet was directed by the Lord. It has been puzzling to some minds as to how these prophets could know these things so many thousand years before they actually took place. A Sunday School quarterly from the publishing house of a large denomination informs its readers that the Book of Daniel could not have been written by the Daniel who lived more than 500 years before Christ, because so many of the events mentioned had not then occurred. A date considerably less than 200 years before Christ is given as more believable. The kindest thing that might be said of this unscientific statement, is that for the moment its author had forgotten that the Book of Daniel, along with the rest of the Old Testament, had been translated into Greek 200 years before Christ.

What of Jeremiah? Did he write the thirty-first chapter of his book after the occurrence of the events which he describes? If so, he must have written

during the last fifteen years. No! Jeremiah wrote of these things 2,500 years before our

day. Truly "the prophecy came not in old time by the will of men, but holy men of God spake as they were moved by the Holy Ghost," 2 Peter 1:21.

## REMARKABLE PRESERVATION

Wonderful as is the development paralleling the prophecy above, perhaps even more remarkable to contemplate, is the final clause which says: "It shall not be plucked up nor torn down any more forever." During the last 3,000 years Jerusalem has suffered more destruction than any city in the world. Since David's time the city has been subject to forty-six sieges, seventeen of which have resulted in utter destruction and the levelling of Jerusalem to the ground.

As already shown, the new section of the city on the northwest was built exactly as Jeremiah had predicted it should be. The developments described were completed immediately prior to the greatest war of history, when the world suffered more destruction than in any other previous conflict. Altho Jerusalem was one of the centers of fighting, and there were heavy casualties elsewhere in the land, yet the city was preserved from destruction—a foregleam of the wonderful future preservation prophesied by Jeremiah.

Palestine was then in possession of the Turks. The British were advancing from Egypt on the southwest, determined upon the capture of Jerusalem. The Turks, viewing their enemy's advance, vowed they would not surrender their sacred city to the British. Instead they were determined to destroy it themselves if necessary. Their plan was to place cannon on the mount of Olives, shell the city, and flee northward by the Damascus road to Turkey. Yet God had promised that it should not be destroyed. What was the outcome?

One day as a Turkish lorry was going northward on the Damascus road a shell fell directly in front of it, coming from a high hill three or four miles northwest of the city. The Turks then realized that a contingent of British troops had succeeded in safely reaching this commanding elevation northwest of Jerusalem, thus cutting off the contemplated escape to the north. Since all hope of escape had vanished, the Turks sent out a commission to surrender to the British.

So easy a victory had scarcely been hoped for. General Allenby had cabled King George for instructions in the event that destruction of the city seemed necessary in order to insure capture. In reply his majesty requested the general to pray about the matter and do as he

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## INTRODUCTION

**W**HEN the Church left the hand of our Lord, it was anointed with power and zeal. Outstanding miracles were wrought as an evidence of the fact that Christ was enthroned within.

Text: "And by the hands of the apostles signs and wonders were wrought among the people." Acts 5:12.

## THE BOOK OF ACTS

The apostles moved about the witness and task of evangelism within the state of fact. Their ministry was one continuous manifestation of the supernatural. The Book of Acts which records their ministry, is itself labeled as recording a ministry of "acts."

In Heb. 2:3, 4 the question is asked "How shall we escape, if we neglect so great salvation; which at the first, began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and divers miracles, and gifts of the Holy Ghost, according to his own will?" The same question confronts the world today; i. e., how shall we escape the judgments of God after there has been given reasonable proof and evidence of the supernatural. It was the office of the Holy Ghost to reprove the world of sin, Jno. 16:8. The tremendous drift toward atheism is caused by a lack of manifestation of the Holy Spirit, that reproves and convicts men of their wrong doings.

## ACT 1

The first act as recorded in the Book of Acts, was the fulfillment of the promise made by our Lord unto His waiting disciples. The church by this act was divinely equipped and endowed for service. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance," Acts 2:1-4. The endowment of power here received, the utterance here given, and the divine unity here wrought by the outpoured Spirit, soon set Jerusalem aflame with the fires of world-wide evangelism attested by the supernatural.

## RESULTS

After criticism, mockery and different explanations and alibies, it remained that the Holy Spirit had done its work; those who heard "were pricked in the

# And Fear Came Upon Every Soul

E. C. CLARK, Editor

heart," and said unto Peter and to the rest of the apostles, Men and brethren what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls." If we are to have results today, in pastoral and evangelistic effort, it will come alone as God works with us. The world outwardly is little different now from what it was in apostolic times, so far as sinfulness is concerned. Atheism appears only so long as there is lack of persuasive argument and an absence of the Holy Spirit to convict men of their sins, however, when he is present there will be tangible evidences, that testify of the divine in "signs and wonders." "And fear came upon every soul: and many wonders and signs were done by the hands of the apostles," v. 43. Think of "fear upon every soul," caused by the presence of God working within the midst of His people. God's hand is not now shortened, that it cannot save; nor is his ear heavy that it cannot hear; but men's sins have separated between them and God. The only way that divine contact can now be made is by the workings of the Holy Ghost.

## ACT 2

"Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called beautiful, to ask alms of them that entered into the temple; who seeing Peter and John about to go into the temple asked alms, and Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God: And they knew that it was he which sat

for alms at the Beautiful gate of the temple: and they were filled

with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering," Acts 3:1-11. People are no less skeptical today, than at that time; they are still ready and willing to accept fact. This brought on some persecution, and they laid hands on them, and put them in hold unto the next day. Acts 4:3. "Howbeit many of them which heard the word believed; and the number of the men was about five thousand." When evidence of the gospel testifies unto the truthfulness of it, men will accept it as such. The only way for Christ to be revealed unto the world is through the church. Atheism and infidelity are the result of Christ being deposed from His rightful place within the church.

## ACT 3

"But a certain man named Ananias, with Sapphira his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came upon them that heard these things." Acts 5:1-5.

Great fear here follows the remarkable wisdom displayed by Peter in handling the cast of Ananias, as was the result of the outpoured Spirit at Pentecost. When ministerial action takes on the nature of fact, and that above the accomplishment of men; those who witness such scenes must conclude but one thing, and that it is God. Not only did "great fear come upon the people" but "great fear came upon the church, and upon as many as heard these things," v. 11. The formality of Christianity is responsible for its failure.

## ACT 4

"And by the hands of the apostles were many signs and wonders wrought among the people," v. 12. "And believers were the more added unto the Lord, multitudes both of men and women. Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least



the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks and them which were vexed with unclean spirits: and they were healed every one," Acts 5:14-16. And on, and on, went this mighty revival of power; "the Lord working with them, and confirming the word with signs following," everywhere the gospel was preached, Mk. 16:20.

#### ACT 5

By this time the number of disciples was called a multitude. Acts 6:2. It was necessary that certain offices be instituted to afford proper care for certain delinquencies among the poor. This was done in divine order and by prayer; the Word of God increased; and the number of disciples multiplied in Jerusalem greatly; and a great company of priests were obedient to the faith. "And Stephen full of faith and power, did great wonders and miracles among the people," Acts 6:7, 8. Just so long as God led His people, for that period of time was His power and approval upon them. The church is God's divinely appointed agency to assist in the redemption of mankind, but it must have power, which will come by prayer and supplication. Luke 24:49; Acts 6:4.

#### ACT 6

"Then Philip went down to the city of Samaria and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city," Acts 8:5-8. They gave heed unto those things which Philip spake, as they were convinced, by hearing and seeing the miracles which he did. Human nature has not changed, nor is it void of proper conception, when there is no other source to which it can be attributed, but unto God.

#### ACT 7

"And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked; the same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." Next the people were exclaiming that Paul and Barnabas were gods. They would have sacrificed unto them had they not with great effort been prohibited.

#### ACT 8

"And it came to pass, as we went to prayer, a certain damsel possessed with a

spirit of divination met us, which brought her masters much gain by soothsaying: the same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour." This landed Paul and Silas in jail. "And at midnight Paul and Silas prayed, and sang unto God: and the prisoners heard them. And suddenly there was an earthquake so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bonds were loosed." When the jailer discovered this he would have killed himself. But Paul cried with a loud voice, saying, "Do thyself no harm: for we are all here. Then he called for a light and sprang in, and came trembling, and fell down before Paul and Silas. And brought them out, and said, Sirs, what must I do to be saved," Acts 16:16-30.

Men will inquire the way of salvation, when properly convicted of their sins, by the Holy Spirit giving evidence of divine retribution. The church needs a new vision and fresh anointing of the Holy Ghost as at the beginning. The gospel must be preached with a definite aim, as well as knowledge of the divine purpose.

#### MEN MUST DECIDE

Paul was later brought before kings and rulers, under charges. "And as he reasoned of righteousness, temperance and judgment to come, Felix trembled and answered, Go thy way for this time; when I have a convenient season I will call for thee." While making his defence before King Agrippa, he cried, "King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a christian." Acts 26:27-28.

We are warned: "Preach the word; be instant in season, and out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry," 2 Tim. 4:2-5. We must take the offensive and put forth an aggressive fight in evangelism, as well as a tremendous defensive fight in pastoral effort. However, we must remember that the greatest defensive, is to maintain a constant evangelistic effort within our churches. The Lord added unto

the church daily such as were being saved in the apostolic times and should be no less true within our churches today.

### NOTICES

To the Sunday Schools in the Coeburn district: On July 4 we will have an all-day meeting at Ramsey, Va., for the benefit of the Sunday School. Each Sunday School please take a special offering and send to Sister Dora Collins, Rt. A, Norton, Va., to help the Sunday Schools on that day.—A. C. Watts, Dist. S. S. Supt.

\*\*\*

We take this method of calling your attention to the fact that the Northwest camp meeting time is nearly upon us and we trust that you are planning to attend. We are expecting this to be the greatest camp meeting we have ever had due to the fact that there will be more people in attendance and that we shall secure the services of Brother S. W. Latimer, and Brother R. P. Johnson, Assistant General Overseer, and twenty-eight other speakers on the program. Besides, the camp meeting runs for fifteen days, beginning June 29, at 7 o'clock p. m., over July 15th. Brother Owel Denison will be with us to help in the music, also the Mobridge Quartet, besides the 35-piece orchestra.

We have erected a new kitchen and dining room on the camp site, which will be to our advantage. The tabernacle will be near completion and instead of the gravel floor that we had last year we will have a good lumber floor on it, so you can't afford to miss the camp meeting this year. Meals will be reasonable but I would suggest that you bring your tent and camping equipment as you will enjoy tenting among the trees on this lovely camp site. We might remind you, too, that the Bible students of the Northwest Bible and Music Academy, as well as the ones from our Headquarters school, will put added life to the singing. We will be looking for you to be present with us in the opening service. Do not miss hearing Brother R. P. Johnson, for this may be your only opportunity.

We have arranged on the program to have an hour for Bible study every morning, having divided the delegates into five groups, a teacher for each group. This is your chance to put in some time in real study and get your soul fed on the good things above. For reservation please write Brother David L. Lemons, Minot, N. Dak.—Your brother, Paul H. Walker.

\*\*\*

We are in a revival and ask your prayers for lost souls. Pray for the healing of my seventeen-year-old daughter. Pray for me and my home—A sister, Heyworth, Ill.

## Notices

We are now in Bangor, Me., having just closed a successful revival at Portland; about twelve received the Holy Ghost and ten came into the church. Our home address while in Maine will be 14 Washington St., Belfast, Me.—J. L. Hathcock, evangelist.

\*\*\*

Brother A. Hoskins, who has recently come into the Church of God, is now open for calls. He has had twelve years' experience in the ministry. He has an evangelistic party. If you are interested write him at Altamont, Mo.

\*\*\*

To the members of the Church of God everywhere: We have again opened up our daily prayer list. We will pray daily for those who request prayer, until the answer comes, if the one who requests prayer will pray once daily and write me when the answer comes. If you can not get answers to your prayers, try daily prayer with me. I am also available either as evangelist or pastor.—A. H. Gilpin, evangelist, Box 129, Kit Carson, Colorado.

\*\*\*

Yes sir, you are invited to attend the Monroe district convention at Monroe, Va., beginning June 21 at 7:30 p. m. and continuing thru Sunday.—M. J. Headley.

\*\*\*

To my many friends: I will be in Middle Tennessee or North Alabama about July 1st for evangelist work until the Assembly. If you have new or hard, out-of-the-way places, where others don't want to go, write me at once and I will come. I have had several years' experience in hard places—Yours in the Master's service, S. J. Mullins, Arjay, Ky.

\*\*\*

The Mingo Wayne annual district convention will convene at Kermit, W. Va., in the high school building, June 28-30, service beginning Friday at 7:30 p. m. I ask each clerk to bring a report of his church, especially the amount of missions and general indebtedness. Let all ministers and class leaders discontinue their regular services and come to the district convention. Our state overseer, Brother H. N. Scoggins, will be with us. We also invite ministers from other fields, especially those who have no place to preach. Everybody come and enjoy the feast.—T. J. Meade, district overseer.

\*\*\*

The Marietta district convention of the Church of God will convene at Marietta, Ohio, July 5-7. Everybody

welcome. We expect all the surrounding churches to come and take a part in this great feast of God's blessings.—Joel Stamper, district pastor, 341 Pike St., Marietta, Ohio.

\*\*\*

The Church of God at Oak Grove, Statesboro, Ga., would like to know the whereabouts and spiritual condition of the following at once: Sisters Hapsey Bessinger, Nina Heath, Mary Myrtis Davis, Lottie A. Morris, Katie Robbins, Brothers L. C. Muns, J. R. Gardy, Gordon Morris.—Fred E. Gerrald, clerk, Rt. 1, Statesboro, Ga.

\*\*\*

If any one has old Evangelists or tracts and will send them to me to be used in our work here, we will greatly appreciate it. We have a Sunday School organized here and have prospects for a good work. Pray for us.—Yours in the Master's service, Reuben H. Martin, overseer of Nebraska, 1711 Davenport St., Omaha, Nebr.

\*\*\*

The quarterly Sunday School union and young folks Christian Endeavor of the Church of God (colored) will convene the fifth Sunday, June 30, at Harlan, Ky.—Ed Johnson, pastor.

\*\*\*

The Eastern Kentucky district convention of the Church of God will con-

vene at the McVeigh, Ky., church, on June 21-23. You are invited to come and share the good things of God—Noah Simpkins, district overseer.

\*\*\*

To the Sunday Schools in the State of North Carolina: Out of sixty-six schools thirty-eight reported for the month of May, leaving twenty-eight that failed to report. The state banner moves from Warrenton to Fayetteville, Brother Bass, pastor; Mrs. Inez Carter, superintendent, and a gain of 125 per cent. Next was Lenoir with a gain of 81 per cent, and third, Shelby with a gain of 55 per cent. There were other good ones.

As we will have our state-wide Sunday School district conventions the fifth Sunday of June, we will have ours here at Erwin. It will be a great day in North Carolina and will be a busy day with us as we will have a home-coming, Sunday School convention and Y. P. E. all on that day.—C. M. Dunn, state superintendent, Bx. 192, Erwin, N. C.

\*\*\*

The Piney Grove Church of God camp meeting will convene on Thursday night, July 4. Our pastor, Brother J. R. Sanders, will be in charge. Sister Grace Robinson will be pianist. We are expecting our state overseer to be with us a few nights, also Brother Earl

## The Red Network

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Paulk and many other preachers. We are expecting a good time in the Lord. Come and be with us. There will be a committee to see that you have a place to stay during this meeting. Every one has a welcome invitation. By your help and co-operation we are expecting this to be the best camp meeting ever held at Piney Grove Church of God.—J. B. Robinson, clerk, Odum, Ga.

\* \* \*

The Harlan district convention will convene at Lynch, Ky., June 27-30. We expect all the ministers to leave off their regular meetings and attend the convention. We are expecting all the ministers to be present, and as many of the laymen as possible. We expect visiting ministers and laymen. There will be free entertainment. Come and enjoy the feast. We expect the presence of the Father, Son, and Holy Ghost. Pray a special prayer for the convention.—S. S. McCane, district overseer.

\* \* \*

Our church here is moving to the front line. We've paid the church debt off this year. We're in the third week of a revival now. Brother Patterson did some good preaching the first two weeks. Brother Pinion is here this week. We are to dedicate our new church at Gassy Mount, June 23. Brothers Paulk, Tharp and Whittington are invited to take part in the service. The band and quartet from Greenville are expected to be present. Service will begin at eleven. Dinner will be served at one. The dedicatory sermon will be preached immediately after two o'clock. Everybody bring well-filled baskets, with the exception of those appearing on the program, and let's have a good time together in the Lord.—W. Frank Smith, pastor.

\* \* \*

We will have a home coming July 20. There will be all-day service and dinner. Everybody is invited. We hope to see every member present that day. Our revival will begin that day. Brother Walter Motes will do the preaching during the revival. Pray that souls will be saved. We need a good, old time, Pentecostal revival here. Pray that God will awake the people at Hindrix, Ala. We have a good little Sunday School but we want to see souls saved. The services will be at Hindrix Church of God tabernacle, seven miles north of Oneonta.—M. F. Morton, pastor.

\* \* \*

We are in a most wonderful revival in Shelby, N. C. Several have been saved and sanctified, six filled with the Holy Ghost, and seven added to the church. In this number was a Methodist minister and his wife.—Faithfully, Eugene M. Bryant, 422 Mangum Ave., High Point, N. C.

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## Love Always Finds a Way

I praise the dear Lord for what He means to me and the way He blesses me. To you who have the privilege of worship at the church every Sunday, you just cannot realize what the Evangel means to the ones cut off from the church.

Ten years ago we left Monroe, La., to come back to southern Ohio to witness for Christ and the Church. I had longed all my life to know what the Holy Ghost was and no one had ever been able to tell me or at least satisfy me. In conversation with a neighbor she said to me, "When I was baptized with the Holy Ghost and spoke in tongues." Instantly I said, "What do you mean?" She replied, "Don't you know?" "No, tell me." She did. Immediately I wanted to know if the Bible said so and for her to tell me where it was. She couldn't read or write but told me to search the Bible for myself.

I did, and for days and days I read. I, who had been a church member nearly all my life, taught Sunday School, worked in the church in various ways, lived close within the church, and had never found or read that before, but the longing to know what the Holy Ghost really was grew within me. I believed it was something we had to have and that my friends around me didn't have Him. God has promised to give us the desires of our heart. Had I not asked learned, well educated men, preachers high in Bible learning? And God sent a woman from the very humblest walks of life, who couldn't read or write, to tell me about the precious Holy Ghost.

My family stood high in the social world and had not wished me to be too friendly with those common folks, but such a longing to know God had taken hold on me that in spite of their wishes, after dark when the danger of any one seeing me was past, I slipped up the street into a home where just three or four were having a prayer meeting. While there a sister in prayer spoke in tongues. At the same time I think my Father must have poured all the conviction of heaven on me. Oh, the despair of that hour when God showed the proud, formal church member that she was lost. I cannot tell the awful struggle that went on in my soul. The last thing to give up was caring what my friends in the social world thought, but I gave up all and the precious Holy Ghost that I had wondered about for years came in. Oh, the sweetness of that hour!

Like the testimony of a preacher and

wife a few weeks ago, man did not teach it to me, but I searched the Word and found it for myself. I also found divine healing in the same book.

One morning a few weeks later, while reading my Bible a man knocked at the door. Answering, I thought, oh, only an agent. He was selling dry goods for his store. As he was about to leave he said, "That's a mighty good Book you're reading this morning." "Yes, since I received the Holy Ghost it is to me." "Oh, do you have the Baptism?" It turned out to be none other than Herbert Walker, now of the Bible Training School. He with Brother Robinson came down and started Sunday School at our home. I thought I had all, But Brother Walker carefully and cautiously dropped a grain of seed now and then about The Church of God and led us right into the light on The Church of God, and that's how the Church came to Monroe, La.

We gave up one hundred dollars a month to come back to Southern Ohio to witness. Oh the change from one hundred a month to nothing. My husband farms, no farming unless we raise tobacco which we couldn't do. I worked wherever I could in M. E. churches anywhere and in the ten years I have seen but one brother and sister of The Church of God. Oh, the joy of seeing them. All the churches are too far for us to go to and we have no way to go, but dear brothers and sisters of Ohio, I am still here in Highland county, Ohio, living the life, teaching The Church of God. I had a wonderful work started in a church but the pastor turned me out, "no tongues please." But we have the confidence of the people. The preachers of other churches warn the people so against me that it makes it slow work. They don't want the tongues doctrine, but it's coming. They have nothing against me only my Holy Ghost.

God has blessed, but, oh, the lonely feeling to be away from the Church, but I have been so busy. You saints who write in the Evangel that you can't go to a Church of God, asking them to send some one, did you ever stop to think that you could do something yourself? One summer I had Sunday School in an abandoned schoolhouse. I walked four miles thru the woods Sunday morning and night, sowed the seed, and this summer the folks around are fixing up a place one mile away and want me to superintend the Sunday School. Yes, I'll help under one condition, that I can teach a full gospel. Even if you can't get a Church of God started at first, if you will do some honest to goodness living, watch every chance to witness, sow the seed, a reaping time will come. Many don't want to sow, they like to reap. Don't get discouraged because you only

have two or three saints who have the blessing. It was in the small prayer meeting that my life was changed. Today they have a prosperous church there. Yes, the persecutions are fierce sometimes but His grace is greater.

I have so much to do. Yes, I know. I am a mother of six children, my father eighty-seven years old to care for, my husband's father, eighty-four years old we cared for thru his sickness and death. What you do, wherever you are living, with the church or away, depends on how much you love your Savior. Love always finds a way.

To the saints in Louisiana and Ohio, I am still faithful and true to God and Church, living and hoping that God will send a reaper to gather the harvest from the seed we have tried to sow in His name.—Mrs. Dottie Reed, Route 8, Hillsboro, Ohio.

## NOTICES

This is to notify you that the credentials of H. O. Taylor and Mrs. Annie Bremser have been revoked and they are no longer ministers nor members of the Church of God.—M. E. Drake, overseer of New Mexico.

To the membership and friends of the Church of God at Joseph's Chapel, Cleveland, Miss.: We will have our home coming the second Sunday in July, the 14th. The members who have moved away are especially invited to come. Bring or send 10c for aged ministers' fund, and 40c on general indebtedness. A hearty welcome is extended to all.—L. G. Sims, clerk.

\*\*\*

There will be an all-day meeting and Sunday School rally at the West Junction Grove on July 4, D. V. We are expecting our state Sunday School superintendent to be with us, also our state superintendent of Y. P. E., and Brother E. Haynes and wife. We are planning on a good time in the Lord. Come thou with us and we will do thee good. Bring a well-filled basket if you can. If not, come anyway. Pray for us on this district.—Your brother, H. L. Dillinger, district overseer, Rt. 4, Jackson, Ohio.

\*\*\*

Parties desiring to correspond with Geo. W. Moncey write him at Oklahoma City, Okla., until further notice. Parties mailing handkerchiefs to be anointed should also send postage for their return.

\*\*\*

I have an almost new, forty-foot, round tent that I will sell at a bargain. It is made of the very best mildew and waterproof duck and has six-foot side walls. It is in perfect condition in every way.—Your brother, L. P. Shaw, Summerville, Ga.

## EDITORIALS

(Continued from page 4)

and a nurse came there for that purpose.

"All of the churches our guides took us to visit had been converted into anti-religious museums. Life-size manikins are dressed up in church robes and the most revolting interpretations of religious subjects are portrayed by them and by colored cartoons tacked up on large bulletin boards so that the crowds of young workers who are taken thru may see them and have explained to them by Soviet guides how ridiculous religious faith is. This most exquisite church of all, the Church of the Redeemer in Moscow, was then about to be dynamited to make way for a "Palace of the Soviets." I have seen movies of nude bathing in the river taken in the heart of Moscow, men and women together, with the Church of the Redeemer in the background. Beautiful St. Isaac's Cathedral in Leningrad, then an anti-religious museum, is now used as an atheist theatre as part of the new five-year plan to close all houses of worship by 1937 and to eradicate even the thought of God from the minds of the people by a militant anti-God campaign."

—O—

#### WHY I DO NOT USE TOBACCO

S. H. KOOKE

The use of tobacco is condemned by scientific evidence. There is no doubt that it interferes with the use of our five senses.

The consumption of cigarettes has increased by 3,000 per cent during the past twenty-five years, and in a year the United States has been known to spend \$1,350,000,000 in tobacco. The effect of this on the health and lives of the people has long been a topic of discussion among the medical profession.

Where did the tobacco habit come from?

Tobacco, a latinized form of the Indian word for pipe, was introduced into Europe in the 16th Century by Francesco Fernades, a Portuguese physician, after it had been brought to France by John Nicot, and brought to England by Lane and Sir Francis Drake, and popularized by Sir Walter Raleigh.

Primitive man did not smoke; with the modern man it is more or less of a nervous habit, which is time wasting, pernicious and expensive.

From the medical point of view tobacco has for its chief constituent, nicotine, which is a volatile alkaloid, and which stimulates all the cells of the nervous system, which is followed by depression, in fact it could lead to paralysis if the dose of nicotine be large enough. In short, smoking produces mental excitement followed by a seda-

tive action.

The power of nicotine to harm life is proven to the hilt by the fact that it is used so generally by gardeners and farmers to kill so many species of parasites.

Nicotine is in part destroyed by the liver, but the greater part is eventually excreted from the body after six hours. Smaller amounts will be excreted in the saliva, sweat and bile, and by the lungs. In fact nicotine has been recovered from a body three months after death.

Half of a cigar contains enough nicotine, which if injected in the veins, would be a fatal dose for a man.

Excessive smoking leads to heart and stomach irregularity and disturbs the digestion, shortens the breath, causes restlessness, and more rarely causes inflammation of the nerves of the eye, and loss of memory, as it also causes muscular tremors. It interferes with the digestion of food by delaying the action of pepsin and makes irregular the normal hunger contractions of the stomach.

In tobaccos used by the public, there is seldom more than 3 per cent nicotine, the average being about 2 per cent.

How does tobacco gain mastery over the body?

The nicotine and other alkaloids volatilize from the burning tobacco leaf, and condense with water vapor between puffs, and with the next breath these are again volatilized and drawn into the mouth, some to be dissolved in the saliva, swallowed and absorbed, some to be absorbed by the lungs, and some to be exhaled. About 67 per cent of the nicotine is held in the body of the smoker who does not inhale, and about 90 per cent if he does inhale. The smoke also contains carbon monoxide, pyridine, cyanides and sulpho-cyanides, ammonia, arsenic and nitrates. When 20 cigarettes are smoked (one-third of which is thrown away), and allowing 60 per cent absorption, then in one day's smoking the body will absorb at least 18 to 36 milligrams of nicotine.

In non-smokers the CO in the blood may be up to 1.5 per cent; whereas in smokers, after 10 to 15 cigarettes, the CO saturation will amount to 3 or 4

per cent. Headaches suffered by heavy smokers are thought to be due to the inhalation of this CO. Tobacco smoking increases the carbon monoxide in the blood.

At Columbia University smokers were found to be much inferior to non-smokers in their studies as well as in other college activities.

I know of an interesting case in which a smoker had indulged heavily since the tender age of eight. He told me that it was so strange to taste foods for the first time when he stopped using tobacco. Then again, as a little boy Nature had intended him to be a big strapping fellow, proven by the fact that when he was no longer a slave to this habit he put on 25 pounds and changed his whole appearance so that his closest friends hardly recognized him.

Nicotine interferes with bodily fitness; it has no scientific utility but to kill parasites in the plant kingdom, so why should I use tobacco? Name one advantage it would give me?—*Gospel Herald*.

#### MEMBERS IN PARTICULAR

(Continued from page 3)

Christ. Every member has its own proper place in the body and is therefore a member in particular.

The word "particular" comes from the Greek word "meros" meaning "section, allotment, share, portion, course." The Syriac version reads: "Now ye are the body of Messiah, and members in your place." If all the members of the church would stay in their place, there would be no dislocation to cause suffering in the body. It is when members get out of their place and become particular members instead of members in particular, that the whole body suffers.

#### REQUEST:

Please pray that the Lord will heal my body. I have pains like heart failure pains. I am trusting in Jesus for all my needs. Pray much for me, also pray that our young people will be more concerned about the singing. I have to lead singing and my throat is in such a bad shape.—A sister in Christ, Mrs. C. E. Walker, Joiner, Ark.

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## Free Literature

We will furnish free Sunday School literature consisting of a reasonable supply of Adult, Junior, Beginners and Teacher's Quarterlies, Leaflets and Card Sets for the first quarter after which a new school is organized. The Class Records and Cluster Rolls are not free. Open a new Sunday School in some neglected community.

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## SPECIALS

ODUM, Ga.—We praise God for the good revival we had here. Brother G. B. Langford, our state evangelist, did the preaching. The Lord blessed in every service. There were some at the altar every night. Three were filled with the Holy Ghost, one added to the church and many others blessed. The saints seemed more encouraged to lift up Jesus than ever before. We closed the revival with an all-day service and dinner on the ground. Messages were given that day by Brothers Langford, J. W. Murray, of Jesup, and Meldrum Dixon of Brunswick. These messages were soul-inspiring. The revival closed with the Lord's Supper and feet washing. The Lord blessed this service in a wonderful way. Pray for us here at Odum that we may be soul winners for God.—Yours in His service, Mrs. Gladys Roberson, clerk.

\*\*\*

WAKE FOREST, N. C.—We had a wonderful outpouring of God's Spirit at the Church of God at Wake Forest. Brother J. C. Cox from Florida held a revival in which eleven claimed to get thru to the Baptism, and six were added to the church. Brother Cox is our pastor for this year. We appreciate him very much and believe he will do a good work here. Our former pastor, Brother J. C. Leonard, will be at Selma this year. We will surely miss him and his family and pray that God will bless them in their new work. We ask all to pray for the work here that souls may be saved before it's too late. Pray for my unsaved husband.—Your sister in Christ, Mrs. J. E. Shaw.

\*\*\*

CORBIN, Ky.—The second of December we started a revival at Williamsburg, Ky., a church on my work. I found the church working in prayer meetings with twelve saved and all fell in line for the revival. We had thirty-five in the altar the first night, and five were saved and three sanctified up to the cold spell which was so cold and the ground so slick that it was impossible for people to get out very far. We closed the meeting the eleventh and went back the fifteenth. There were big crowds and good interest. One was added to the church. We organized a C. of G. Y. P. E. with thirty-five members. The church feels encouraged. We bought a church piano. Please pray for us because the devil has tried to destroy this entire church for the past eight years.—I am yours to build churches, Starling Smith.

I praise God for the good old Church of God. I am pastor of the Warbranch church. This church is far back in the country and fourteen miles from a highway. We started here with twelve members. This was a strong no-church crowd but I worked hard with Brother B. G. Asher, the clerk, and we did our best. Brother J. C. Jernigan came and set our church in order. We worked on and by and by we got a real district overseer, Brother C. H. Blankenship. He came over to our church and preached for us. Brother J. L. Sizemore closed a week's meeting here. I am praising God for our church here. I want to see the Church of God go over the top this year and dear pastor, if you want this year to be the best, we must do our best. If anyone wants a good revival please write B. G. Asher, Waldron Asher, I. G. Brock, Arthur Muncy, J. R. Collette and any of them will come. I ask all to pray for our church. We have about fifty-seven members now.—J. H. Bowling, pastor.

\*\*\*

HONEY GROVE, Tex.—Dear Evangel readers, I am glad I have salvation. I am glad for the great Church of God and all its teachings and government. The great Church of God is moving forward in our great state so come on and let's rally to the front for Jesus. I belong to the Church of God at Ladonia, Tex., of which Brother and Sister Margaw are pastor and we think they are fine people. Those who believe the Lord is able to keep both soul and body remember the requests in the Evangel. Don't forget to pray earnestly that God will undertake for them and don't forget to pray for me, also my loved ones who are out in sin, that they will come into this good way before it's too late. Pray for our church at Ladonia, Tex., that we will do the Lord's will.—Your brother

in the great Church of God, W. V. Henry.

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JONBEN, W. Va.—Dear brothers and sisters in Christ, I am glad to report victory in my soul. Brother Hungate held a three weeks' revival here at Jonben with great success. Fourteen were saved, four filled with the good Holy Ghost and we were all helped in the meeting. We got closer to the Lord and we have more determination to go on with the Lord. Brother Hungate is a wonderful man of God and not afraid to preach the whole Bible. We thank God for a man like him. We desire prayer for our little church here at Jonben. Pray for Brother and Sister Hungate that God will get glory out of their lives.—Your sister in Christ, Beulah Eskins, clerk.

\*\*\*

VALDESE, N. C.—We truly thank the Lord for the way He is blessing the church here at Valdese, N. C., and for our pastor, Brother and Sister B. J. Hillhouse. They are both good preachers. We have built a new five-room parsonage since they came. On Jan. 27th we closed a three weeks' revival with Brother Frank Bradshaw of Erwin, N. C., in charge. He is a young minister but God is blessing his efforts. Ten were saved, seven sanctified, four filled with the Holy Ghost, three added to the church and the saints were strengthened and encouraged. Brother Max Atkins, our state Y. P. E. superintendent, is here with us this week in interest of the Y. P. E. and God is blessing in every service. Though the devil tries to hinder, God has victory for His people. Truly we have much to be thankful for. Pray for the work here that God will have His way.—Ruth Page, clerk.

\*\*\*

CARSON SPRINGS, Tenn.—A four

## Sunday School Literature

It is now time to order Sunday School literature for the third quarter. These shipments are increasing from time to time, necessitating that your literature be ordered earlier as we do not ship by individual orders but in truck loads. Order plenty of literature for your school to allow for increases during the quarter. In many schools, I find, you cannot even get a lesson leaf after the first few Sundays in the quarter. Literature is cheap. Do not be wasteful but order plenty.

### The Teacher's Quarterly

is also being prepared, which will consist of about eighty pages. This work will be found a great help to teachers. Price 20c single copy; five to twenty copies to one address, 17c; over twenty copies to one address, 15c per copy. Write name and address plainly. Send cash with order where possible.

weeks' revival closed here March 16, 1935. According to report sixteen were saved, sixteen sanctified, six filled with the Holy Ghost and six added to the church, also some are to be baptized in water. The preaching was done by Brothers Lowe and Hensley of Morristown, Tenn., also the writer. We feel much good was done in this meeting and thank the Lord and all those who helped to make it a success. The meeting closed with seekers at the altar. Pray for us here at Carson Springs.—Geo. E. Baily, pastor.

\* \* \*

ST. CHARLES, Va.—Brother J. L. Redman of Clear Creek, Va., ran a meeting for us in which fourteen were saved, twelve sanctified, seven baptized with the Holy Ghost and four baptized in water. Brother Herman Leonard of Bristol, Tenn., helped us with singing and music. Brother L. G. Rouse of Plant City, Fla., was with us four days and did some good preaching. The Lord surely did bless in healing one man of T. B. The doctors had given him up but God can really do things. I baptized him and his wife Sunday. One woman hadn't walked much since the Pruden, Tenn., storm in which she was hurt in her legs, but God made her shout and she was healed and she came to church that night. I thank God too, for the work He has done in my own home.—J. W. Leslie, pastor.

\* \* \*

HARLAN, Ky.—I praise the Lord for the way He blessed in the revival conducted by Brother E. D. Johnson and wife. Truly we thank God for Brother Johnson who preached the Word of God so true with power and love. Also we thank God for Sister Johnson who labors so faithfully in the altar service. We thank Him for the two souls He gave us, one was filled with the Holy Ghost and one was saved and sanctified. We give God all the glory for the victory He gave us. Pray for the little band at Tways, Ky., to press forward and do the Master's will. Pray for me to stand true and be an overcomer.—A sister in Christ, Mrs. Mamie Perry (Col.)

\* \* \*

BRILLIANT, Ala.—We have just closed a revival at Brookside near Brilliant, Ala., and I thank and praise God for the way He blessed us here and for the presence and power of the Holy Ghost. Six were filled with the Holy Ghost, and sixteen added to the church. Others were saved and sanctified and many were made to believe and see the light. Brother W. W. Padgett, pastor at Brilliant, was in charge of the meeting.—Your brother in Christ, J. M. Ashmore.

\* \* \*

GOLDSBORO, N. C.—Dear brothers

and sisters in Christ, I praise the Lord for what He means to me. I surely do enjoy the Evangel so much in our home. In regard to our church at Pate Town, we are getting along fine. We have a good little church and a good pastor. We thank the Lord for sending Brother Jack Swift to pastor our church here. He is doing some good work and the Lord is blessing. We have a good Y. P. E., and a good Sunday School. We have about thirty-five members on roll and are looking for God to keep blessing. We ask every one to especially pray for God to send us a landslide revival. There are many souls here who need Jesus. I am glad to report victory in my soul this evening. Pray for me to live humble and be a soul winner for Him. Bless His sweet name. Pray for our work here.—Your unworthy sister in Christ, Mrs. Carrie Thomas.

\* \* \*

BELPRE, Ohio.—We are thanking the good Lord for Sister Nettie Richards and her son son, who have been conducting a 2 weeks' revival here. The revival closed December 16th. The Lord surely blessed in a wonderful way. Eighteen

were saved, eight sanctified and eight filled with the Holy Ghost. Much interest was shown in the good evangelistic singing and preaching rendered by Brother and Sister Richards. Our church was greatly benefited through their being here.

Remember them in prayer that they may be a great blessing to people everywhere they go. Pray for the little church here at Belpre too.—Edna Sees, clerk.

\* \* \*

CORPUS CHRISTI, Tex.—I really praise God for salvation and what He means to me. Brother B. C. Condrion of Edinburg, Tex., closed a three weeks' revival here. Six were saved, two sanctified and two filled with the Holy Ghost. We enjoyed Brother Condrion's stay with us and can truly say he is a real man of God, but there is still much work to be done here in Corpus Christi. Brother R. M. Nolen of Aransas Pass, Tex., came over and set the church in order with six members. The Church of God is new here but we believe it will rise and shine and we covet your prayers.—Mrs. Nola Swain, clerk.

## Premiums for Evangel Subscriptions

During the months of June, July and August we will give the following premiums to parties securing yearly subscriptions to the Evangel

For two yearly subscriptions  
**"Mystery of the Trinity"**  
 49 pages by E. L. Simmons

For three subscriptions  
**"Child's Bible"**  
 Old and New Testament

For five yearly subscriptions  
**"Life's Sketches and Sermons"**  
 By the late F. J. Lee, 375 pages

For eight yearly subscriptions  
**"Ever-Ready Sermon Outline Book"**  
 100 sermons

For twelve yearly subscriptions  
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 No. 4308, self-pronouncing, marginal reference, concordance, 4,000 questions and answers, maps, tables, etc.

For fifteen yearly subscriptions  
**"Cruden's Complete Concordance"**

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## Bible School Echoes

### MY APPRECIATION OF B. T. S.

Dear Evangel readers: I count this a great privilege, to give my thanks for Bible School. The Lord permitted me to attend two terms and if it is His will, I may return this term. Bible School has been a great blessing to me. I surely enjoyed the fellowship of all the students and faculty. Let's all try to return to dear B. T. S. this fall.—A B. T. S. booster, Helen Holbrook, 844 Clemont Dr., N. E., Atlanta, Ga.

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### B. T. S. WORTHY OF INVESTIGATION

To God goes the praise, honor, and glory for the benefits derived from my two terms spent in Bible School. The institution is a godly one and is worthy of investigation by any one seeking a suitable place in which to gain knowledge.—G. G. Patton.

\*\*\*

### FEASTING ON GOD'S LOVE

I really praise the good Lord for permitting me to go to Bible School. It has meant so much to me. I did not know that I was going to attend school at all until just before school began. Praise God, it has strengthened me in faith and made me stronger in my soul. The Lord is so good to us. I can not doubt Him. My soul is feasting on His love from day to day. I want all the Christians everywhere to pray for me, that I may stay in the center of His will. I am open for calls for revivals.—Chester Lingerfelt, Daisy, Tenn.

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### EAGERLY AWAIT CALL TO RETURN

I thank God incessantly for the privilege of studying under the jurisdiction of those who are interested in the welfare of each individual. Brother Walker's expressive, fatherly interest is appreciated more by the students than he can ever know. May God's smiles always be focused upon his humble efforts for the school, is the sentiment of the entire student body, I am sure.

I eagerly await the call to return to school. I understand better how to grasp the opportunities of time as they pass my way. I've left off all to labor for Christ and I desire to return, not to lay off my burden for Christ, but to take up a greater one.

I am in West Virginia working with

Ora Mae Ruff. I prayed over the matter of here and Florida and decided on here. I believe Christ will make the way for me. I'm going to put forth the effort, trusting God with the results, believing it the best. I shall never be able to express all that Bible School has meant to me but I hope to convey it by a standard of life wherever I go. The past term of B. T. S. will always be precious memories in my life, for I learned to know the Savior better and there He gave me a call for my undecided mind. Oh, praise the Lord!—A student, Mava J. Morgan.

### JERUSALEM'S MEASURING LINE

(Continued from page 5)

felt led. When God purposes to exert His power in the affairs of men, He often stirs some one to become a co-laborer of Himself thru prayer. (See Daniel 9.) On Dec. 9, 1917, while this Christian general was at prayer with his staff in his tent west of Jerusalem, the Turkish delegation came out and surrendered the city.

That was a memorable occasion when the victorious general entered Jerusalem thru the little Jaffa Gate, walking with his head lifted and with an humble salute, giving a tribute of respect to the

sacred city. Altho not a single nation realized its ambitions in the World War, God accomplished His purpose when Palestine was released from the Turks and made available as a national home for His chosen people Israel. Current objections to Zionism, difficulties in the path of attainment, failures on the part of His people—all these must fade and disappear before the onward marching of the God of Israel to fulfill every word that He has spoken concerning His ancient people.—"Palestine and the Jew Today in the Light of Prophecy."

### SPECIAL

LAMAR, W. Va.—Dear brothers and sisters everywhere, I am still praising God for victory in my soul. We closed a revival here in which eleven were saved, five sanctified, three filled with the Holy Ghost. Brother L. B. Lyons was in charge of the services and we are thankful to the Lord for sending him here. When he came our church was run down, now we are back once more where we once were for which we praise God. It seems the devil creeps in at times and it is hard to overcome. We haven't any place to worship here so we ask every one to pray that the Lord will give us a building.—Miss Pauline Howerton, clerk.

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## From Me to You

By JOHN CLEVIDENCE

(Clipping from Seminole, Okla.,  
Newspaper).

Miracles are being done a block south of Herman's pig stand. The halt and even the blind are walking to the pulpit 200 a night and most of them come away saying that they are cured.

The large "Church of God" sign in the big tent is hung with crutches and canes. Eyeglasses and trusses, left there by persons who formerly could not get along without them, are swung from a small rope across the big tent.

Rev. George W. Moncey, Memphis, has laid his healing hand upon literally thousands of persons in the three weeks his tent meeting has been going on.

The tent seats 2,000 persons and there'll be at least 500 more standing around the edges each evening.

The healing service comes at the end of the evening's worship....

One night recently when I was at the service a man came up to be healed. He said he was blind in one eye. The preacher passed his hand before the man's face and the man said he could now see out of his eye that had been blind.

A dozen women with goiters came up and had them healed. The healing, Rev. Moncey said, would be gradual, lasting about a week.

A woman in the congregation stood up. She said that her goiter had been healed by Rev. Moncey. Apparently she had no goiter. I had never seen the woman before, but if she had been lying, surely somebody in the tent would have recognized her and called her hand.

A man who had been deaf came back for a second treatment. He said that he could hear much better now.

A baby, carried to the pulpit by its mother, walked away and the leg braces it had worn were left to join the collection.

Seated near me was a well-dressed woman who got pretty mad about the entire matter.

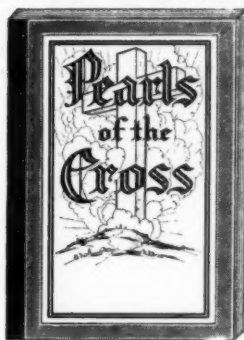
"It's voodooism," she said, "the law ought to make them stop it. God ought to strike them all dead."

There were many in the crowd who must have agreed with her. But there were at least 2,000 who believed that the curing was the work of God.

Myself, I don't know. Come to think about it, I don't really know much about God.

The persons who are two-faced take a poor picture in heaven's studio.

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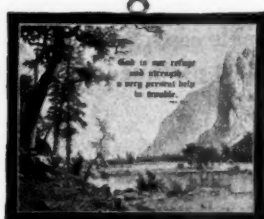
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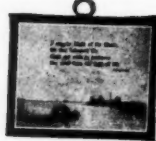
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